Electronic Articles of Incorporation For

P23000077991 FILED November 03, 2023 Sec. Of State klovelace

QUINTERO ELECTRICAL ENTERPRISES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

QUINTERO ELECTRICAL ENTERPRISES INC.

Article II

The principal place of business address:

4121TALL OAK LANE NEW PORT RICHEY, FL. US 34653

The mailing address of the corporation is:

4121TALL OAK LANE NEW PORT RICHEY, FL. US 34653

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ALEXANDER QUINTERO 4121 TALL OAK LANE NEW PORT RICHEY, FL. 34653

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER QUINTERO

Article VI

The name and address of the incorporator is:

ALEXANDER QUINTERO 4121 TALL OAK LANE

NEW PORT RICHEY, FL 34653

Electronic Signature of Incorporator: ALEXANDER QUINTERO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ALEXANDER QUINTERO 4121 TALL OAK LANE NEW PORT RICHEY, FL. 34653 US

Title: VP LINA M JARAMILLO 4121 TALL OAK LANE NEW PORT RICHEY, FL. 34653 US

Title: TREA ALEXANDER QUINTERO 4121 TALL OAK LANE PORT RICHEY, FL. 34653 US

Article VIII

The effective date for this corporation shall be:

11/03/2023

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