

Electronic Articles of Incorporation For

**P23000077852
FILED
November 02, 2023
Sec. Of State
lyarbrough**

WMP ENTERPRISES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WMP ENTERPRISES, INC.

Article II

The principal place of business address:

7957 NORTH UNIVERSITY DRIVE
SUITE 343
PARKLAND, FL. US 33067

The mailing address of the corporation is:

7957 NORTH UNIVERSITY DRIVE
SUITE 343
PARKLAND, FL. US 33067

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BENSON, MUCCI & WEISS, P.L.
5561 NORTH UNIVERSITY DRIVE
SUITE 102
CORAL SPRINGS, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN M. ABELOW, ESQ.

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Article VI

The name and address of the incorporator is:

WILLIAM PARTLAN
7957 NORTH UNIVERSITY DRIVE
SUITE 343
PARKLAND, FL 33067

Electronic Signature of Incorporator: WILLIAM PARTLAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM PARTLAN
7957 NORTH UNIVERSITY DRIVE
PARKLAND, FL. 33067

Article VIII

The effective date for this corporation shall be:

10/31/2023