

# **Electronic Articles of Incorporation For**

**P23000077747  
FILED  
November 02, 2023  
Sec. Of State  
adjohnson**

SFA CAPITAL GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SFA CAPITAL GROUP INC

## **Article II**

The principal place of business address:

13475 ATLANTIC BLVD  
UNIT 8 STE M505  
JACKSONVILLE, FL. US 32225

The mailing address of the corporation is:

13475 ATLANTIC BLVD  
UNIT 8 STE M505  
JACKSONVILLE, FL. US 32225

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

20

## **Article V**

The name and Florida street address of the registered agent is:

ANDREW OROSZ  
13475 ATLANTIC BLVD  
UNIT 8 STE M505  
JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW OROSZ

P23000077747  
FILED  
November 02, 2023  
Sec. Of State  
adjohnson

## **Article VI**

The name and address of the incorporator is:

ANDREW OROSZ  
13475 ATLANTIC BLVD  
UNIT 8 M505  
JACKSONVILLE, FL 32225

Electronic Signature of Incorporator: ANDREW OROSZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREW OROSZ  
13475 ATLANTIC BLVD UNIT B SUITE M505  
JACKSONVILLE, FL. 32225 US

## **Article VIII**

The effective date for this corporation shall be:

11/02/2023