

11/1/23, 11:16 AM

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Division of Corporations  
Florida Department of State  
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To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : USACORP INC.  
Account Number : I20130000019  
Phone : (718)362-4789  
Fax Number : (718)408-2550

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: zevbriskman@gmail.com

FLORIDA PROFIT/NON PROFIT CORPORATION  
Gold Metal Inc.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

2023 NOV -1 PM 12:13  
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FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FL

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ARTICLES OF INCORPORATION  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME Gold Metal Inc.  
The name of the corporation shall be: \_\_\_\_\_

ARTICLE II PRINCIPAL OFFICE  
Principal street address Mailing address, if different is:  
7450 Dr Phillips Blvd, Ste 310 7450 Dr Phillips Blvd, Ste 310  
Orlando, FL 32819 Orlando, FL 32819

ARTICLE III PURPOSE Business Consulting  
The purpose for which the corporation is organized is: \_\_\_\_\_

ARTICLE IV SHARES 200  
The number of shares of stock is: \_\_\_\_\_

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Zev Briskman, CEO Name and Title: \_\_\_\_\_  
Address 7450 Dr Phillips Blvd, Ste 310 Address: \_\_\_\_\_  
Orlando, FL 32819

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_

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Name and Title:	_____	Name and Title:	_____
Address	_____	Address:	_____
	_____		_____
	_____		_____

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Ahron Vogel

Address: 7064 Northwest 49 Street

Lauderhill, FL 33319

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**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Zev Briskman

Address: 7450 Dr Phillips Blvd, Ste 310

Orlando, FL 32819

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:*

<u>/s/ Ahron Vogel</u>	<u>11/01/2023</u>
Required Signature/Registered Agent	Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

<u>/s/ Zev Briskman</u>	<u>11/01/2023</u>
Required Signature/Incorporator	Date

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