

Florida Department of State  
Division of Corporations  
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To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : USACORP INC.  
Account Number : I20130000019  
Phone : (718)362-4789  
Fax Number : (718)408-2550

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: zevbriskman@gmail.com

**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**Advance Consolidation INC.**

RECEIVED  
2023 OCT 31 PM 2:25  
CORPORATIONS  
DIVISION OF STATE

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

FILED  
2023 OCT 31 PM 4:28  
STATE  
TALLAHASSEE, FL

T. MATTHEWS

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Corporate Filing Menu

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profy)

2023 OCT 31 PM 4:28

ARTICLE I NAME Advance Consolidation INC.  
The name of the corporation shall be:

ARTICLE II PRINCIPAL OFFICE  
Principal street address  
7450 Dr Phillips Blvd, Ste 310  
Orlando, FL 32819

STATE  
TALLAHASSEE, FL  
Mailing address, if different is:  
7450 Dr Phillips Blvd, Ste 310  
Orlando, FL 32819

ARTICLE III PURPOSE Business Consulting  
The purpose for which the corporation is organized is:

ARTICLE IV SHARES 200  
The number of shares of stock is:

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Zev Briskman, CEO Name and Title:  
Address 7450 Dr Phillips Blvd, Ste 310 Address:  
Orlando, FL 32819

Name and Title: Name and Title:  
Address Address:

Name and Title: Name and Title:  
Address Address:

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Ahron Vogel  
Address: 7064 Northwest 49 Street  
Lauderhill, FL 33319

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Zev Briskman  
Address: 7450 Dr Phillips Blvd, Ste 310  
Orlando, FL 32819

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

/s/ Ahron Vogel

10/31/2023

Required Signature/Registered Agent

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

/s/ Zev Briskman

10/31/2023

Required Signature/Incorporator

Date