

P23000076218

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

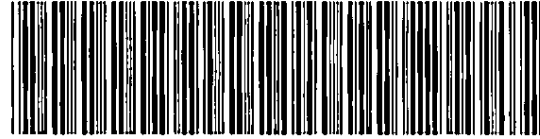
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Incorporating Services, Ltd.

1540 Glenway Drive
Tallahassee, FL 32301
850.656.7956
Fax: 850.656.7953
www.incserv.com
e-mail: accounting@incserv.com



ORDER FORM

TO Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com
850-245-6051

FROM Melissa Moreau
mmoreau@incserv.com
850.656.7953

REQUEST DATE 11/1/2023

PRIORITY Regular Approval

OUR REF # (Order ID#) 1190591

ORDER ENTITY

SUNSHINE HEART AND VASCULAR SPECIALIST PA

PLEASE PERFORM THE FOLLOWING SERVICES:

SUNSHINE HEART AND VASCULAR SPECIALIST PA (FL)

File the attached amendment

NOTES:

\$35.00 Authorized

RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

A handwritten signature in black ink, appearing to be "MM" or similar initials.

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Articles of Amendment
to the
Articles of Incorporation
of
Sunshine Heart and Vascular Specialist PA

FILED
2023 NOV -1 AM 10:17
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

It is Hereby Certified That:

1. The name of the corporation is: **Sunshine Heart and Vascular Specialist PA**
2. The Articles of Incorporation was filed on **October 27, 2023** and assigned document number **P23000076218**.
3. The following amendment(s) to the Articles of Incorporation were adopted by the corporation.

Articles "4" and "5" of the Articles of Incorporation are amended to read as follows:

"4. The principal place of business of the corporation is:
1600 Stewart Avenue., Suite 105, Westbury, NY 11590"

"5. The mailing address of the corporation is:
1600 Stewart Avenue., Suite 105, Westbury, NY 11590"

4. The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

In Witness Whereof, the undersigned affirms under the penalties of perjury that the statements contained herein are true on the **1st day of November 2023**.

Karthik R. Gujja
Karthik R. Gujja
President