Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000369888 3)))



H230003698883ABCE

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

Electronic Filing Menu

3052201440

: (850)617-6381

From:

Account Name : LAZARUS CORPORATE FILING SERVICE, INC.

Account Number : 120000000019 Phone : (305)552-5973 Fax Number : (305)675-5944

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.*

| Email | Address: | |
|-------|----------|--|
| | | |

FLORIDA PROFIT/NON PROFIT CORPORATION PAINX MEDICAL CENTER, CORP

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 03 |
| Estimated Charge | \$78.75 |

Corporate Filing Menu

Help



ARTICLES OF INCORPORATION In compliance with Chapter 607 (Profit)

ARTICLE I NAME: The page of the composition in

| Pain X Medical Center, Corp. | |
|---|----------------|
| ARTICLE II PRINCIPAL OFFICE: | |
| The principal street address and mailing address is: | |
| | |
| Migni sprigs, FC 33/66 | |
| RTICLE III SHARES: The number of shares of stock is: | |
| ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS: | |
| Elvis Chorens P | |
| | |
| | |
| | _ |
| | |
| | |
| | |
| ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS | |
| he name and Florida street address (PO Box not acceptable) of the registered agen | it is: |
| Elvis Chorens | 2023 Sarc |
| 175 west wand dr | |
| Miami springs, F1. 33/66 | 23 23 |
| | 年 建 |
| ELVIS CHORENS | MIN 20 |
| 175 WEST WARD DR | |
| MIAMI SPRINGS, FL 33166 | |

Required Signatures:

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Registered Agent

/0-23-23 Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

ocomorator

/0-23-23 Date

> 2023 OCT 23 AM 7: 05 SECREDARY OF STATE