# **Electronic Articles of Incorporation For**

P23000075043 FILED October 23, 2023 Sec. Of State adjohnson

LUIS GRANITE AND MARBLE COMPANY

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

LUIS GRANITE AND MARBLE COMPANY

# **Article II**

The principal place of business address:

12850 W STATE ROAD 84 LOT 11-27 DAVIE, FL. 33325

The mailing address of the corporation is:

12850 W STATE ROAD 84 LOT 11-27 DAVIE, FL. 33325

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

LUIS A QUINTANA GARCIA 12850 W STATE ROAD 84 LOT 11-27 DAVIE, FL. 33325

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS ALBERTO QUINTANA GARCIA

## **Article VI**

The name and address of the incorporator is:

LUIS ALBERTO QUINTANA GARCIA 12850 W STATE ROAD 84 LOT 11-27 DAVIE FL 33325 P23000075043 FILED October 23, 2023 Sec. Of State adjohnson

Electronic Signature of Incorporator: LUIS ALBERTO QUINTANA GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUIS A QUINTANA GARCIA 12850 W STATE ROAD 84 LOT 11-27 DAVIE, FL. 33325

#### **Article VIII**

The effective date for this corporation shall be:

10/21/2023