

# **Electronic Articles of Incorporation For**

P23000074130  
FILED  
October 18, 2023  
Sec. Of State  
tscott

AF PRO SOLUTIONS USA CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AF PRO SOLUTIONS USA CORP

## **Article II**

The principal place of business address:

1969 S KIRKMAN RD  
APT 40  
ORLANDO, FL. US 32811

The mailing address of the corporation is:

1969 S KIRKMAN RD  
APT 40  
ORLANDO, FL. US 32811

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

FABIO ANTUNES CORDEIRO CASTRO  
1969 S KIRKMAN RD  
APT 40  
32811, FL. ORLANDO

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FABIO ANTUNES CORDEIRO CASTRO

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## **Article VI**

The name and address of the incorporator is:

FABIO ANTUNES CORDEIRO CASTRO  
1969 S KIRKMAN RD  
APT 40  
ORLANDO, FL 32811

Electronic Signature of Incorporator: FABIO ANTUNES CORDEIRO CASTRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
FABIO ANTUNES CORDEIRO DE CASTRO  
1969 S KIRKMAN RD APT 40  
ORLANDO, FL. 32811 US

Title: VP  
ANDREZA CORDEIRO COELHO  
1969 S KIRKMAN RD APT 40  
ORLANDO, FL. 32811 US

## **Article VIII**

The effective date for this corporation shall be:

10/17/2023