# **Electronic Articles of Incorporation For**

P23000073857 FILED October 17, 2023 Sec. Of State

B.HOME SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: B.HOME SOLUTIONS, INC.

# **Article II**

The principal place of business address:

3836 CYPRESS LAKE DRIVE LAKE WORTH, FL. US 33467

The mailing address of the corporation is:

3836 CYPRESS LAKE DRIVE LAKE WORTH, FL. US 33467

## **Article III**

The purpose for which this corporation is organized is: CERTIFIED PROFESSIONAL ORGANIZER

#### Article IV

The number of shares the corporation is authorized to issue is: 2000

## Article V

The name and Florida street address of the registered agent is:

DERRICK HUCKLEBERRY 225 E. ROBINSON STREET SUITE 570 ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DERRICK HUCKLEBERRY

# **Article VI**

The name and address of the incorporator is:

BROOKE E HAVRILLA 3836 CYPRESS LAKE DRIVE

LAKE WORTH FL, 33467

Electronic Signature of Incorporator: BROOKE E HAVRILLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BROOKE HAVRILLA 3836 CYPRESS LAKE DRIVE LAKE WORTH, FL. 33467 US

Title: V BRAD HAVRILLA 3836 CYPRESS LAKE DRIVE LAKE WORTH, FL. 33467 US

Title: D BROOKE HAVRILLA 3836 CYPRESS LAKE DRIVE LAKE WORTH, FL. 33467 US

## **Article VIII**

The effective date for this corporation shall be:

10/29/2023

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