

**Electronic Articles of Incorporation  
For**

P23000073834  
FILED  
October 17, 2023  
Sec. Of State  
tscott

JFULTZSR ENTERPRISE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JFULTZSR ENTERPRISE INC.

**Article II**

The principal place of business address:

1531 GRANADA AVE  
DAYTONA BEACH, FL. 32117

The mailing address of the corporation is:

1531 GRANADA AVE  
DAYTONA BEACH, FL. 32117

**Article III**

The purpose for which this corporation is organized is:

HANDYMAN CONSTRUCTION SERVICES.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

JASON S FULTZ SR  
1531 GRANADA AVE  
DAYTONA BEACH, FL. 32117

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FULTZ JASON S SR.

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## **Article VI**

The name and address of the incorporator is:

JASON S FULTZ SR.  
1531 GRANADA AVE

DAYTONA BEACH FL 32117

Electronic Signature of Incorporator: JASON S FULTZ SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JASON S FULTZ SR.  
1531 GRANADA AVE  
DAYTONA BEACH, FL. 32117

Title: TRE  
JASON S FULTZ SR  
1531 GRANADA AVE  
DAYTONA BEACH, FL. 32117

Title: SEC  
JASON S FULTZ SR.  
1531 GRANADA AVE  
DAYTONA BEACH, FL. 32117

## **Article VIII**

The effective date for this corporation shall be:

10/14/2023