

# **Electronic Articles of Incorporation For**

**P23000072412  
FILED  
October 10, 2023  
Sec. Of State  
adjohnson**

THE HEALTH ADVISORS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE HEALTH ADVISORS, INC.

## **Article II**

The principal place of business address:

78 SW 7TH STREET, 5TH FL  
C/O BRENT A. FRIEDMAN, PA  
MIAMI, FL. UN 33130

The mailing address of the corporation is:

78 SW 7TH STREET, 5TH FL  
C/O BRENT A. FRIEDMAN, PA  
MIAMI, FL. UN 33130

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10,000,000

## **Article V**

The name and Florida street address of the registered agent is:

BRENT A. FRIEDMAN, PA  
78 SW 7TH STREET  
5TH FLOOR  
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /BRENT ANTHONY FRIEDMAN/

P23000072412  
FILED  
October 10, 2023  
Sec. Of State  
adjohnson

## **Article VI**

The name and address of the incorporator is:

BRENT ANTHONY FRIEDMAN  
78 SW 7TH STREET  
5TH FLOOR  
MIAMI

Electronic Signature of Incorporator: /BRENT ANTHONY FRIEDMAN/

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
JOHN VENTURA  
1718 EDGEWATER DR. #2236  
ORLANDO, FL. 32804 UN

## **Article VIII**

The effective date for this corporation shall be:

10/10/2023