

# **Electronic Articles of Incorporation For**

**P23000071842**  
**FILED**  
**October 06, 2023**  
**Sec. Of State**  
tscott

PLATINUM PARLOR INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PLATINUM PARLOR INC

## **Article II**

The principal place of business address:

306 ESPLANADE  
RPP#50  
BOCA RATON, FL. 33432

The mailing address of the corporation is:

PO BOX 970338  
BOCA RATON, . 33497

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

MOHAMMAD NASSAR  
306 ESPLANADE  
RPP#50  
BOCA RATON, FL. 33432

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOHAMMAD NASSAR

P23000071842  
FILED  
October 06, 2023  
Sec. Of State  
tscott

## **Article VI**

The name and address of the incorporator is:

KENNETH BRUCE SANDLER  
111 N PINE ISLAND ROAD  
207  
PLANTATION FL 33324

Electronic Signature of Incorporator: KENNETH B SANDLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MOHAMMAD NASSAR  
10428 SUNSTREAM LANE  
BOCA RATON, FL. 33428

Title: VP  
DANIEL ROLDAN  
11192 WINDSOR PLACE CIRCLE  
TAMPA, FL. 33626

## **Article VIII**

The effective date for this corporation shall be:

10/04/2023