

**Electronic Articles of Incorporation
For**

P23000071207
FILED
October 04, 2023
Sec. Of State
tscott

JAMIE SABELLA PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAMIE SABELLA PA

Article II

The principal place of business address:

1829 NEW LONDON STREET
NORTH PORT, FL. 34288

The mailing address of the corporation is:

1829 NEW LONDON STREET
NORTH PORT, FL. 34288

Article III

The purpose for which this corporation is organized is:

REAL ESTATE AGENT

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

LICHTENSTEIN, BRIEFMAN & SABELLA PLLC
2501 S TAMiami TRAIL
SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY SABELLA

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Article VI

The name and address of the incorporator is:

JAMIE SABELLA
1829 NEW LONDON STREET

NORTH PORT, FL 34288

Electronic Signature of Incorporator: JAMIE SABELLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMIE T SABELLA
1829 NEW LONDON STREET
NORTH PORT, FL. 34288

Article VIII

The effective date for this corporation shall be:

09/30/2023