# **Electronic Articles of Incorporation For**

P23000070979 FILED October 04, 2023 Sec. Of State

QUORN FOODS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: QUORN FOODS, INC.

# **Article II**

The principal place of business address:

213 W INSTITUTE PLACE SUITE 302 CHICAGO, IL. 60610

The mailing address of the corporation is:

213 W INSTITUTE PLACE SUITE 302 CHICAGO, IL. 60610

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL

#### **BUSINESS.FOOD MANUFACTURING**

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

INCORP SERVICES, INC. 3458 LAKESHORE DR TALLAHASSEE, FL. 32312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATHRYN COONTS

## **Article VI**

The name and address of the incorporator is:

MATTHEW MCHUGH 213 W INSTITUTE PLACE SUITE 302 CHICAGO, IL., 60610

Electronic Signature of Incorporator: MATTHEW MCHUGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR MATTHEW MCHUGH 213 W. INSTITUTE PLACE SUITE 302 CHICAGO, IL. 60610

Title: VP LISA TRAVIS 213 W. INSTITUTE PLACE SUITE 302 CHICAGO, IL. 60610

Title: P MARCO BERTACCA 213 W. INSTITUTE PLACE SUITE 302 CHICAGO, IL. 60610

## **Article VIII**

The effective date for this corporation shall be:

09/28/2023

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