# **Electronic Articles of Incorporation For**

P23000070799 FILED October 03, 2023 Sec. Of State

EZTECHTONIC INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

EZTECHTONIC INC

# **Article II**

The principal place of business address:

14621 STATE RD 70 E 257 BRADENTON, FL. 34202

The mailing address of the corporation is:

14621 STATE RD 70 E 257 BRADENTON, FL. 34202

# **Article III**

The purpose for which this corporation is organized is:

MERGING AI, DEEP LEARNING, AND SELF-LEARNING PROGRAMMING WITH QUANTUM COMPUTING INSIGHTS, WE'RE CRAFTING THE FUTURE OF DIGITAL INNOVATION. ENGAGING IN ANY AND ALL LAWFUL BUSINESS, WE EXCEL IN SOFTWARE AND APPLICATION DEVELOPMENT.

### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

SERGEY KARMAN 15013 MONTELLO WAY BRADENTON, FL. 34211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SERGEY KARMAN

## **Article VI**

The name and address of the incorporator is:

SERGEY KARMAN 15013 MONTELLO WAY

BRADENTON, FL 34211

Electronic Signature of Incorporator: SERGEY KARMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO SERGEY KARMAN 15013 MONTELLO WAY BRADENTON, FL. 34211

#### **Article VIII**

The effective date for this corporation shall be:

09/29/2023

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