

**Electronic Articles of Incorporation
For**

P23000070378
FILED
October 02, 2023
Sec. Of State
tscott

AMAZING SUDS LAUNDROMAT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMAZING SUDS LAUNDROMAT INC

Article II

The principal place of business address:

1386 S 6TH STREET
MACCLENNY, FL. 32063

The mailing address of the corporation is:

685 US 90 W
BALDWIN, FL. 32234

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ALLEN PIPPINS II
119 MACHELLE DRIVE
JACKSONVILLE, FL. 32220

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLEN PIPPINS II

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Article VI

The name and address of the incorporator is:

ALLEN PIPPINS II
119 MACHELLE DRIVE

JACKSONVILLE, FLORIDA, 32220

Electronic Signature of Incorporator: ALLEN PIPPINS II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALLEN PIPPINS II
119 MACHELLE DR
JACKSONVILLE, FL. 32220 UN

Title: VP
JEAN DAVID WATERS
3695 S BANDED HILLS DRIVE
ST. GEORGE, UT. 84790

Article VIII

The effective date for this corporation shall be:

09/26/2023