Electronic Articles of Incorporation For

P23000070365 FILED October 02, 2023 Sec. Of State adjohnson

MG & MS PARTNERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MG & MS PARTNERS, INC.

Article II

The principal place of business address:

190 INDEPENDENCE LANE 2-A MAITLAND, FL. 32751

The mailing address of the corporation is:

190 INDEPENDENCE LANE 2-A MAITLAND, FL. 32751

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10,000

Article V

The name and Florida street address of the registered agent is:

MICHAEL GALLAGHER 190 INDEPENDENCE LANE 2-A MAITLAND, FL. 32751

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL GALLAGHER

Article VI

The name and address of the incorporator is:

MICHAEL GALLAGHER 190 INDEPENDENCE LANE 2-A MAITLAND, FL 32751

Electronic Signature of Incorporator: MICHAEL GALLAGHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MICHAEL GALLAGHER 190 INDEPENDENCE LANE, 2-A MAITLAND, FL. 32751

Title: VP MICHAEL GALLAGHER 190 INDEPENDENCE LANE, 2-A MAITLAND, FL. 32751

Title: TREA MICHAEL GALLAGHER 190 INDEPENDENCE LANE, 2-A MAITLAND, FL. 32751

Title: CLER MICHAEL SHARPE 190 INDEPENDENCE LANE, 2-A MAITLAND, FL. 32751 P23000070365 FILED October 02, 2023 Sec. Of State adjohnson