

Electronic Articles of Incorporation For

**P23000068835
FILED
September 25, 2023
Sec. Of State
adjohnson**

MANTA LABS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MANTA LABS INC

Article II

The principal place of business address:

4310 N A1A
202
HUTCHINSON ISLAND, FL. 34949

The mailing address of the corporation is:

4310 N A1A
202
HUTCHINSON ISLAND, FL. 34949

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000000

Article V

The name and Florida street address of the registered agent is:

ANTHONY SEVERINI
4310 N A1A
202
HUTCHINSON ISLAND, FL. 34949

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY SEVERINI

P23000068835
FILED
September 25, 2023
Sec. Of State
adjohnson

Article VI

The name and address of the incorporator is:

ANTHONY SEVERINI
4310 N A1A
202
HUTCHINSON ISLAND, FL 34949

Electronic Signature of Incorporator: ANTHONY SEVERINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ANTHONY SEVERINI
4310 N A1A SUITE 202
HUTCHINSON ISLAND, FL. 34949