

**Electronic Articles of Incorporation
For**

P23000068806
FILED
September 25, 2023
Sec. Of State
adjohnson

THE BOYS BEST SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BOYS BEST SERVICES CORP

Article II

The principal place of business address:

1641S KIRKMAN RD
APT 295
ORLANDO, FL. US 32811

The mailing address of the corporation is:

1641S KIRKMAN RD
APT 295
ORLANDO, FL. US 32811

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MACHADO FAMILY SOLUTIONS LLC
1216 E ATLANTIC BLVD
SUITE 03
POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIANS LIMA DOS SANTOS

Article VI

The name and address of the incorporator is:

WILLIANS LIMA DOS SANTOS
1641S KIRKMAN RD
APT 295
ORLANDO, FL 32811

Electronic Signature of Incorporator: WILLIANS LIMA DOS SANTOS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIANS LIMA DOS SANTOS
1641S KIRKMAN RD
ORLANDO, FL. 32811 US

Title: VP
WIBSON GABRIEL CONCEICAO LIMA
1641S KIRKMAN RD
ORLANDO, FL. 32811 US

Title: VP
RHOAMA D DOS SANTOS CONCEICAO
1641S KIRKMAN RD
ORLANDO, FL. 32811 US

Article VIII

The effective date for this corporation shall be:

09/22/2023