

**Electronic Articles of Incorporation
For**

P23000068121
FILED
September 21, 2023
Sec. Of State
tscott

CLAUDETTE PIERRE FOOD CHUCK INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLAUDETTE PIERRE FOOD CHUCK INC

Article II

The principal place of business address:

2551 N DIXIE HW
POMPANO BEACH
POMPANO BEACH, FL. BR 33064

The mailing address of the corporation is:

POBOX
9002
FORT LAUDERDALE, FL. BR 33313

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOSAMA J LISME VP
2340 NW 72 AVE B203
B203
SUNRIRE, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LISME JOSAMA

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Article VI

The name and address of the incorporator is:

CLAUDETTE PIERRE
2340 NW 72 AVE
B203
SUNRISE FLA 33313

Electronic Signature of Incorporator: JOSAMA LISME

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
JOSAMA J LISME VP
2340 NW 72 AVE
SUNRISE, FL. 33313 BR

Title: AMBR
PIERRE P CLAUDETTE AMBR
2340 NW 72 AVE B203
SUNRISE, FL. 33313 BR

Title: AMBR
HANDOLLY H PHILIPP SP
2798 NE 13 AVE
POMPANO BEACH, FL. 33064 BR

Title: VP
JOSAMA J LISME VP
2340NW 72 AV
SUNRISE, FL. 33313 BR

Article VIII

The effective date for this corporation shall be:

09/20/2023