

**Electronic Articles of Incorporation
For**

P23000067467
FILED
September 19, 2023
Sec. Of State
tscott

MORFI SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MORFI SERVICES CORP

Article II

The principal place of business address:

8891 BRIGHTON LANE
108
BONITA SPRINGS, FL. US 34135

The mailing address of the corporation is:

8891 BRIGHTON LANE
108
BONITA SPRINGS, FL. US 34135

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO PROVIDE A RANGE OF GENERAL SERVICES, INCLUDING BUT NOT LIMITED TO, CLEANING SERVICES, MAINTENANCE, REPAIR, CONSULTING, AND OTHER RELATED SERVICES.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JUAN C MORFI AGUILAR
8891 BRIGHTON LANE
108
BONITA SPRINGS, FL. 34135

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUAN C MORFI AGUILAR

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Article VI

The name and address of the incorporator is:

JUAN C MORFI AGUILAR
8891 BRIGHTON LANE
108
BONITA SPRINGS, FLORIDA, 34135

Electronic Signature of Incorporator: JUAN C MORFI AGUILAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUAN C MORFI AGUILAR
8891 BRIGHTON LANE SUITE108
BONITA SPRINGS, FL. 34135 US

Article VIII

The effective date for this corporation shall be:

09/19/2023