# **Electronic Articles of Incorporation For**

P23000066974 FILED September 15, 2023 Sec. Of State klovelace

MONTALVO NOLASCO PROPERTY MANAGEMENT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MONTALVO NOLASCO PROPERTY MANAGEMENT INC.

# **Article II**

The principal place of business address:

606 BRYAN TERRACE DR BRANDON FL., FL. ES 33511

The mailing address of the corporation is:

606 BRYAN TERRACE DR BRANDON FL., FL. ES 33511

## **Article III**

The purpose for which this corporation is organized is: COMPRA, VENTA Y RENTA DE INMUEBLES

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

ANDREA A MONTALVO NOLASCO SRA. 606 BRYAN TERRACE DR BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREA MONTALVO NOLASCO

## **Article VI**

The name and address of the incorporator is:

ANDREA MONTALVO NOLASCO 606 BRYAN TERRACE DR

BRANDON FL.

Electronic Signature of Incorporator: ANDREA MONTALVO NOLASCO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANDREA A MONTALVO NOLASCO SRA. 606 BRYAN TERRACE DR BRANDON FL., FL. 33511 ES

Title: VP RICARDO R NOLASCO SR. 606 BRYAN TERRACE DR BRANDON, FL. 33511 ES

## **Article VIII**

The effective date for this corporation shall be:

09/15/2023

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