Electronic Articles of Incorporation For

P23000066380 FILED September 13, 2023 Sec. Of State adjohnson

ETHON TECHNOLOGIES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ETHON TECHNOLOGIES INC

Article II

The principal place of business address:

415 MONTGOMERY RD 135 ALTAMONTE SPRINGS, FL. 32714

The mailing address of the corporation is:

415 MONTGOMERY RD 135 ALTAMONTE SPRINGS, FL. 32714

Article III

The purpose for which this corporation is organized is: IT SERVICES AND STAFFING

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

MARUTI MUNGI 415 MONTGOMERY RD 135 ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARUTI MUNGI

Article VI

The name and address of the incorporator is:

MARUTI MUNGI 415 MONTGOMERY RD 135 ALTAMONTE SPRINGS, FL, 32714

Electronic Signature of Incorporator: MARUTI MUNGI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SRIVANI MUNGI 415 MONTGOMERY RD UNIT 135 ALTAMONTE SPRINGS, FL. 32714

Title: COO ASWANI LATHA NAGISETTI 415 MONTGOMERY RD UNIT 135 ALTAMONTE SPRINGS, FL. 32714

Title: CIO MAHITHA MATTA 415 MONTGOMERY RD UNIT 135 ALTAMONTE SPRINGS, FL. 32714

Article VIII

The effective date for this corporation shall be:

09/18/2023

P23000066380 FILED September 13, 2023 Sec. Of State adjohnson