Division of Corporations

Florida Department

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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : FANJUL ENTERPRISES LLC

Account Number : 120190000080 Phone : (305)603-8791 Fax Number : (877)503-6086

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Email Address:\_

## FLORIDA PROFIT/NON PROFIT CORPORATION SANDIO APPLIANCES REPAIRS CORP

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ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

RTIÇLE I NAME	SANDIO ADDI SANCES DE	BAIRS CORD	
e name of the corpora	ion shall be: SANDIO APPLIANCES RE	PAIRS CORP	
RTICLE II PRINC	IPAL OFFICE		
1547 CIN 0200 TEO	Principal street address	Mailing address, if different is:	
1517 SW 23RD TER IAMI, FL 33175			
RTICLE III PURPO	nee		
he purpose for which t	he cornoration is prophized is:		
ANY AND ALL LAW			
ANT AND ALL LAW	FUL PURPOSES		
-			
	L OFFICERS AND/OR DIRECTORS  . WILLIAM ALBERTO NARANJO PEREZ-P	Name and Title:	
Maine and Thie		Name and Title.	_
Address	14517 SW 23RD TER	Address:	
	MIAMI, FL 33175		
Name and Title:		Name and Title:	
A 4.1		Auldanen	
Address		Address:	
		<u> </u>	
Name and Title:	······································	Name and Title:	
. 2.1		A Liberton	
Address		Address:	

Name ai	nd Title:	Name and Title:	
Addres	is	Address:	
ARTICLE VI	REGISTERED AGENT		
	Florida street address (P.O. Box NOT acceptable WILLIAM ALBERTO NARANJO PEREZ	) of the registered agent is:	
Name:		<u> </u>	
Address:	14517 SW 23RD TER		
	MIAMI, FL 33175		
ARTICLE VII	INCORPORATOR		
The name and a	ddress of the Incorporator is:		
Name:	WILLIAM ALBERTO NARANJO PEREZ		
Address:	14517 SW 23RD TER		
	MIAMI, FL 33175		
ARTICI F VIII	EFFECTIVE DATE:		
Effective date, if	other than the date of filing:date is listed, the date must be specific and car	. (OPTIONAL) anot be more than five days prio	r or 90 days after the
	e inserted in this block does not meet the applicate of the date on the Department of State's record		his date will not be listed as
certificate, I din )	neg us registered agent to accept service of proces familiar with and accept the appointment as regis		
× 1/4// 1111	u/10		09/08/2023
	Required Signature/Registered Agent		Date
	current and affirm that the facts stated herein a Department of State constitutes a third degree fel		
$\times$ (17) $\times$	wh		09/08/2023
Required dignish	ure Incorporator	Date	
/ /	1		