

**Electronic Articles of Incorporation
For**

P23000065841
FILED
September 12, 2023
Sec. Of State
klovelace

KIRKMAN NS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KIRKMAN NS INC

Article II

The principal place of business address:

5485 S KIRKMAN RD
ORLANDO, FL. 32819

The mailing address of the corporation is:

3233 BRIAR WAY
APOPKA, FL. 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

AHMED S KHAN
3233 BRIAR WAY
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AHMED SHAHRIAR KHAN

Article VI

The name and address of the incorporator is:

AHMED SHAHRIAR KHAN
3233 BRIAR WAY

APOPKA, FL 32703

Electronic Signature of Incorporator: AHMED SHAHRIAR KHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AHMED S KHAN
3233 BRIAR WAY
APOPKA, FL. 32703

Title: VP
NURUN NABI
204 RIGIS CT
LONGWOOD, FL. 32779

Article VIII

The effective date for this corporation shall be:

09/11/2023