

# **Electronic Articles of Incorporation For**

**P23000065733  
FILED  
September 11, 2023  
Sec. Of State  
adjohnson**

SPEND MANAGEMENT PARTNERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SPEND MANAGEMENT PARTNERS, INC.

## **Article II**

The principal place of business address:

5000 US HWY 17 SOUTH  
SUITE 18, # 332  
FLEMING ISLAND, FL. US 32003

The mailing address of the corporation is:

5000 US HWY 17 SOUTH  
SUITE 18, # 332  
FLEMING ISLAND, FL. US 32003

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

CHRISTINE LEON VORST  
5000 US HWY 17 SOUTH  
SUITE 18, # 332  
FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTINE LEON VORST

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## **Article VI**

The name and address of the incorporator is:

CHRISTINE LEON VORST  
5000 US HWY 17 SOUTH  
SUITE 18, # 332  
FLEMING ISLAND, FL 32003

Electronic Signature of Incorporator: CHRISTINE LEON VORST

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHRISTINE LEON VORST  
5000-18 US HWY 17 SOUTH, # 332  
FLEMING ISLAND, FL. 32003 US

## **Article VIII**

The effective date for this corporation shall be:

09/11/2023