

**Electronic Articles of Incorporation
For**

P23000065688
FILED
July 31, 2023
Sec. Of State
tburch

MJ BROWN CONTRACTING, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MJ BROWN CONTRACTING, INC

Article II

The principal place of business address:

10340 BOWMAN AVENUE
PENSACOLA, FL. UN 23534

The mailing address of the corporation is:

10340 BOWMAN AVENUE
PENSACOLA, FL. UN 23534

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MICHAEL J BROWN
10340 BOWMAN AVENUE
PENSACOLA, FL. 23534

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL J BROWN

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Article VI

The name and address of the incorporator is:

MICHAEL BROWN
10340 BOWMAN AVENUE

PENSACOLA, FL 32534

Electronic Signature of Incorporator: MICHAEL J BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL J BROWN
10340 BOWMAN AVENUE
PENSACOLA, FL. 32534 UN

Article VIII

The effective date for this corporation shall be:

08/01/2023

P23000065688

MJ BROWN CONTRACTING, INC.
10340 BOWMAN AVENUE
PENSACOLA, FL 32534

AFFIDAVIT

I, Michael J. Brown, being placed under oath, swear or affirm as follows:

1. I am the one hundred percent owner and president of MJ Brown Contracting, Inc.
2. The Document Number for this corporation is P21000080508.
3. The corporation was Administratively Dissolved For Annual Report on 09/23/2022.
4. I have no intention of reinstating, therefor, releasing the Name for use by another entity.
5. I understand that I am swearing and affirming under oath to the truthfulness of the claims made in this Affidavit and that the punishment for knowingly making a false statement includes fines and/or imprisonment.

Dated

9/8/23

Michael J. Brown
Michael J. Brown

STATE OF FLORIDA
COUNTY OF ESCAMBIA Santa Rosa

Sworn to (or affirmed) and subscribed before me, the undersigned authority, on the 8th
day of Sept., 2023

Personally known

Produced Identification ✓ Type of ID provided FIDC

Angela Marie Schnelle
Notary Public

Commission No.
My Commission Expires:

