

**Electronic Articles of Incorporation
For**

P23000065642
FILED
September 11, 2023
Sec. Of State
tscott

SOUTH FLORIDA PRIVATE SCHOOL LEAGUE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA PRIVATE SCHOOL LEAGUE, INC.

Article II

The principal place of business address:

1900 WEST 44TH PLACE
HIALEAH, FL. US 33012

The mailing address of the corporation is:

1900 WEST 44TH PLACE
HIALEAH, FL. UN 33012

Article III

The purpose for which this corporation is organized is:

SPORTS LEAGUE FOR CHRISTIAN PRIVATE SCHOOLS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

XENIA TORRES
1900 WEST 44TH PLACE
HIALEAH, FL. 33012

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: XENIA TORRES

Article VI

The name and address of the incorporator is:

XENIA TORRES
1900 WEST 44TH PLACE

HIALEAH FL 33012

Electronic Signature of Incorporator: XENIA TORRES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
TERRIE DAWKINS
30441 SW 194 AVE
HOMESTEAD, FL. 33030 US

Title: VP
OSCAR SANCHEZ
1900 WEST 44TH PLACE
HIALEAH, FL. 33012 UN

Title: SEC
JAVIER FRIGULS
1900 WEST 44TH PLACE
HIALEAH, FL. 33012 UN

Title: TREA
XENIA TORRES
1900 WEST 44TH PLACE
HIALEAH, FL. 33012 UN

Article VIII

The effective date for this corporation shall be:

09/11/2023