

Electronic Articles of Incorporation For

**P23000065257
FILED
September 08, 2023
Sec. Of State
adjohnson**

ENSURE HEALTH PARTNERS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ENSURE HEALTH PARTNERS INC.

Article II

The principal place of business address:

3211 NW FEDERAL HWY
SUITE A
JENSEN BEACH, FL. UN 34957

The mailing address of the corporation is:

2126 SOUTHWEST ALMINAR ST
PORT ST LUCIE, FL. UN 34953

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100000

Article V

The name and Florida street address of the registered agent is:

JONATHAN T SHELTON
2126 SOUTHWEST ALMINAR ST
PORT ST LUCIE, FL. 34953

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN SHELTON

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Article VI

The name and address of the incorporator is:

JONATHAN TERRANCE SHELTON
2126 SOUTHWEST ALMINAR ST

PORT ST LUCIE

Electronic Signature of Incorporator: JONATHAN SHELTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONATHAN T SHELTON
2126 SOUTHWEST ALMINAR ST
PORT ST LUCIE, FL. 34953 UN

Title: VP
JULIAN F CANCINO
393 SW HOLLYHOCK DR
PORT ST LUCIE, FL. 34953

Title: MGR
MY MEDICARE HELPER INC
2126 SOUTHWEST ALMINAR ST
PORT ST LUCIE, FL. 34953 UN

Article VIII

The effective date for this corporation shall be:

09/01/2023