# **Electronic Articles of Incorporation For**

P23000065216 FILED September 08, 2023 Sec. Of State klovelace

STOP & FINAL GROCERY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

STOP & FINAL GROCERY, INC.

## **Article II**

The principal place of business address:

3223 S US HWY 1. STE I & J FORT PIERCE, FL. US 34982

The mailing address of the corporation is:

3223 S US HWY 1. STE I & J FORT PIERCE, FL. US 34982

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

PROFESSIONAL TAX & INSURANCE, INC. 1489 N MILITARY TRAIL SUITE 214 WEST PALM BEACH, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOBASHERUL ALAM CHAKLADER

## **Article VI**

The name and address of the incorporator is:

MD MASUD KAISAR KHAN 1930 TUCKER CT

FORT PIERCE, FL 34950

Electronic Signature of Incorporator: MD MASUD KAISAR KHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MD MASUD K KHAN 1930 TUCKER CT FORT PIERCE, FL. 34950 US

Title: VP MUHAMMAD SAAD S SAGHIR 5302 DEER RUN DR FORT PIERCE, FL. 34951 US

Title: VP MD MASUD 4811 HARRISON ST HOLLYWOOD, FL. 33021 US

## **Article VIII**

The effective date for this corporation shall be:

09/08/2023

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