Pa300064353

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Dusiness Charty Harrie) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section
Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPO | ORATION: QUALITY CONST | TRUCTION JOE INC | | | | |
|--|---|--|---|---------------------------------------|--|--|
| DOCUMENT NUM | P23000064353 | | | | | |
| The enclosed Article | s of Amendment and fee are su | bmitted for filing. | | | | |
| Please return all corr | espondence concerning this ma | tter to the following: | | | | |
| | JOEL LUCAS JUAREZ | | | | | |
| | Name of Contact Person | | | | | |
| | QUALITY CONSTRUCTION JOE INC | | | | | |
| | | Firm/ Company | | _ | | |
| | 5214 GARDEN AVE 1 | | | | | |
| | | Address | | | | |
| | WEST PALM BEACH FL 33405 | | | | | |
| | | City/ State and Zip Cod | e | | | |
| | JOEL302@ICLOUD.COM | | | | | |
| | • | sed for future annual report | notification) | | | |
| For further informati | on concerning this matter, pleas | se call: | | · · · · · · · · · · · · · · · · · · · | | |
| JOEL LUCAS JUAI | REZ | at (⁵⁶¹ | de & Daytime Telephone Num | | | |
| Name of Contact Person | | Area Co | de & Daytime Telephone Num | iber | | |
| Enclosed is a check t | for the following amount made | payable to the Florida Depa | artment of State: | | | |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| Mailing Address | | | Address | | | |
| Amendment Section Division of Corporations | | Amendment Section Division of Corporations | | | | |

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

Articles of Amendment to Articles of Incorporation

to

| QUALITY CONSTRUCTION JOE INC | | |
|--|--|--------------------|
| (Name of Corporation as | currently filed with the Florida Dept. of Sta | <u>te</u>) |
| 223000064353 | | |
| (Document N | lumber of Corporation (if known) | |
| Pursuant to the provisions of section 607.1006, Florida Statt ts Articles of Incorporation: | ites, this Florida Profit Corporation adopts the | following amendmen |
| A. If amending name, enter the new name of the corpora | ation: | |
| name must be distinguishable and contain the word "corpore". Inc.," or Co.," or the designation "Corp," "Inc," or chartered," "professional association," or the abbreviation. | "Co". A professional corporation name mu | |
| 3. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRES. | <u>S</u>) | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| If amending the registered agent and/or registered of new registered agent and/or the new registered office | | <u>e</u> :: |
| Name of New Registered Agent | | |
| | | |
| (I | Florida street address) | - 2 6 |
| | . Florida | л; - |
| New Registered Office Address: | (City) | (Zip Code) |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|-------------------|--------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) X Change | p | JOEL LUCAS JUAREZ | 5214 GARDEN AVE I |
| Add | | | WEST PALM BEACH FL 33405 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | - | |
| Add | | | :11 |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| Attach additional sheets, if necessary). | (Be specific) | |
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| f an amendment provides for an exc | hange, reclassification, or cancellation of issued shares, | |
| provisions for implementing the am (if not applicable, indicate N/A) | endment if not contained in the amendment itself: | <u>:-</u> |
| (ij noi applicame, maicale WA) | | r r : |
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| The date of each amendment(s) adoption:date this document was signed. | , if other than th |
|---|---|
| Effective date if applicable: | |
| (no more than 90 days after amendment j | ile date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requidocument's effective date on the Department of State's records. | tirements, this date will not be listed as th |
| Adoption of Amendment(s) (CHECK ONE) | |
| ■ The amendment(s) was/were adopted by the incorporators, or board of directors withou action was not required. | t shareholder action and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes east fo by the shareholders was/were sufficient for approval. | the amendment(s) |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The must be separately provided for each voting group entitled to vote separately on the an | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | ,, |
| (voting group) | |
| 10/23/2023 Dated | 723 WUV - 15 |
| Signature X | V: |
| (By a director, president or other officer – if directors or office selected, by an incorporator – if in the hands of a receiver, true appointed fiduciary by that fiduciary) | stee, or other court |
| JOEL LUCAS JUAREZ | $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ |
| (Typed or printed name of person signing) | |
| PRESIDENT | |

(Title of person signing)