

**Electronic Articles of Incorporation  
For**

P23000063805  
FILED  
September 01, 2023  
Sec. Of State  
klovelace

SAMANTHA ACQUISITION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SAMANTHA ACQUISITION INC.

**Article II**

The principal place of business address:

662 MARINERS WAY  
BOYNTON BEACH, FL. 33435

The mailing address of the corporation is:

662 MARINERS WAY  
BOYNTON BEACH, FL. 33435

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100,000

**Article V**

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC.  
7901 4TH STREET N  
SUITE 300  
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID ROBERTS

## Article VI

The name and address of the incorporator is:

RANDY HOFFMAN  
28 ALLEGHENY AVENUE  
SUITE 1301  
TOWSON, MD 21204

Electronic Signature of Incorporator: RANDY HOFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
LEE BARNSTEIN  
7 BRIDLEWOOD COURT  
OWINGS MILLS, MD. 21117

Title: SECY  
LEE BARNSTEIN  
7 BRIDLEWOOD COURT  
OWINGS MILLS, MD. 21117

Title: TREA  
ANDREW BARNSTEIN  
108 RIVER OAKS CIRCLE  
BALTIMORE, MD. 21208

## Article VIII

The effective date for this corporation shall be:

09/01/2023