P23000063694

| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | DRATION: PLUSCARS INC | | · · · · · · · · · · · · · · · · · · · |
|------------------------|---|--|--|
| DOCUMENT NUM | P23000063694 | | |
| The enclosed Article | s of Amendment and fee are su | bmitted for filing. | |
| Please return all corr | espondence concerning this ma | tter to the following: | |
| | Daniele Di Prima | | |
| | | Name of Contact Person | |
| | Pluscars Inc | | |
| | | Firm/ Company | |
| | 8679 NW 66th St | | |
| | | Address | |
| | Miami, FL 33166 | | |
| | | City/ State and Zip Code | 1 |
| | admin@pluscarsinc.com | | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further informati | on concerning this matter, pleas | se call: | |
| Daniele Di Prima | | 305 at (| 5700875 |
| Name | e of Contact Person | | de & Daytime Telephone Number |
| Enclosed is a check t | for the following amount made | payable to the Florida Depa | artment of State: |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| <u>M</u> | ailing Address | Street | Address |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section **Division of Corporations** The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

| PLUSCARS INC | | |
|--|--|---|
| (<u>Name</u> | of Corporation as current | tly filed with the Florida Dept. of State) |
| P23000063694 | | |
| | (Document Number of | of Corporation (if known) |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | .1006, Florida Statutes, this | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new n | ame of the corporation: | |
| N/A | | The new |
| | Corp," "Inc," or "Co". | 'company," or "incorporated" or the abbreviation "Corp.," A professional corporation name must contain the word |
| B. Enter new principal office address, | if applicables | N/A |
| (Principal office address MUST BE A S | | |
| | | |
| | | |
| C. Enter new mailing address, if appl (Mailing address MAY BE A POST | | N/A |
| D. If amending the registered agent at new registered agent and/or the ne | | |
| Name of New Registered Agent | N/A | |
| | | |
| | (Florida st | reet address) |
| | N/A | |
| New Registered Office Address: | | (City) (Zip Code) |
| | | Tony Court |
| New Registered Agent's Signature, if call the state of the second the appointment as registered as registered. | hanging Registered Agent tered agent. I am familiar | t: with and accept the obligations of the position. |
| | Signature of New I | Registered Agent, if changing |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|---------------|-------------------------|-----------------|
| X Remove | <u>v</u> | Mike Jones | |
| _X Add | <u>\$V</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VP | SOTO CHAPARRO, JULIAN E | 8679 NW 66th St |
| Add | | | Miami, FL 33166 |
| X Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | · | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | MA |
| 6) Change | | <u></u> | |
| Add | | | |
| Remove | | | |

| E. <u>If amendin</u> (Attach <i>add</i> | ng or adding additional A litional sheets, if necessary | rticles, enter change). (Be specific) | e(s) here: | | | |
|--|--|---|-------------------|---------------------|-------------|--------------|
| N/A | | | | | | |
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| | | b modossifia | ation or concella | tion of issued shar | res. | |
| F. <u>Haname</u> | ndment provides for an e ns for implementing the a | mandment if not co | ntained in the an | endment itself: | <u> </u> | |
| provision | ot applicable, indicate N/A |) | | | | |
| | л иррисине, таксаю того | , | | | | |
| N/A | | | | | | |
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| | 02/01/2024 |
|---|--|
| The date of each amendment | s) adoption:, if other th |
| date this document was signed | |
| | 02/01/2024 |
| Effective date if applicable: | |
| | (no more than 90 days after amendment file date) |
| | nis block does not meet the applicable statutory filing requirements, this date will not be listed e Department of State's records. |
| Adoption of Amendment(s) | (CHECK ONE) |
| ☐ The amendment(s) was/wer action was not required. | adopted by the incorporators, or board of directors without shareholder action and shareholder |
| ■ The amendment(s) was/wer by the shareholders was/we | e adopted by the shareholders. The number of votes cast for the amendment(s) re sufficient for approval. |
| | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes | cast for the amendment(s) was/were sufficient for approval |
| by | • |
| •, | (voting group) |
| 02/01/ Dated | 2024 |
| | |
| Signature | |
| (15) | a director president or other officer – if directors or officers have not been |
| | ected, by an incorporator – if in the hands of a receiver, trustee, or other court |
| ар | pointed fiduciary by that fiduciary) |
| | Daniele P Di Prima |
| | (Typed or printed name of person signing) |
| | President |
| | (Title of person signing) |

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