

P 2300063578

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H23000308871 3)))



H230003088713ABC%

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.**  
Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850)617-6381

From: Account Name : COMPUTERSHARE  
Account Number : 110432003053  
Phone : (561)694-8107  
Fax Number : (561)214-8442

2023 SEP -5 PM 3:54

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

RECEIVED

2023 SEP -5 PM 4:45

SECTIONS  
JUL 11 2023

FLORIDA PROFIT/NON PROFIT CORPORATION  
AFIMITINGS, INC.

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

## ARTICLES OF INCORPORATION

The following Articles are filed in compliance with Florida Statutes, Chapter 607, State of Florida.

### *ARTICLE I*

#### NAME

The name of the corporation shall be: AFIMI TINGS, INC.

### *ARTICLE II*

#### PRINCIPAL OFFICE

The principal and mailing address of the corporation is 5104 Laurel Circle, Tamarac, FL 33319.

### *ARTICLE III*

#### PURPOSE

The purpose for which the corporation is organized is all business authorized under the laws of the State of Florida.

### *ARTICLE IV*

#### SHARES

The number of authorized shares of stock is 10,000 shares.

### *ARTICLE V*

#### INITIAL DIRECTORS

The names and addresses of the initial directors are:

Shelly-Ann Fraser Pryce  
5104 Laurel Circle  
Tamarac, FL 33319.

### *ARTICLE VI*

#### REGISTERED AGENT

The name and Florida street address of the registered agent is:

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FL 32399  
2023 SEP -5 PM 3:54

Marlon A. Hill, Esq.  
2800 Ponce de Leon Blvd., 12<sup>th</sup> Floor  
Coral Gables, FL 33134

*ARTICLE VII*  
*INCORPORATOR*

The name and address of the Incorporator is:

Marlon A. Hill, Esq.  
2800 Ponce de Leon Blvd., 12<sup>th</sup> Floor  
Coral Gables, FL 33134

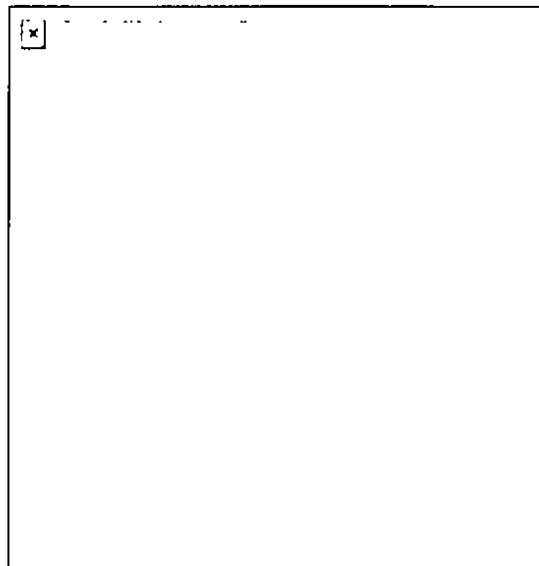
*ARTICLE VIII*  
*EFFECTIVE DATE*

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)  
(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

*Marlon Hill*



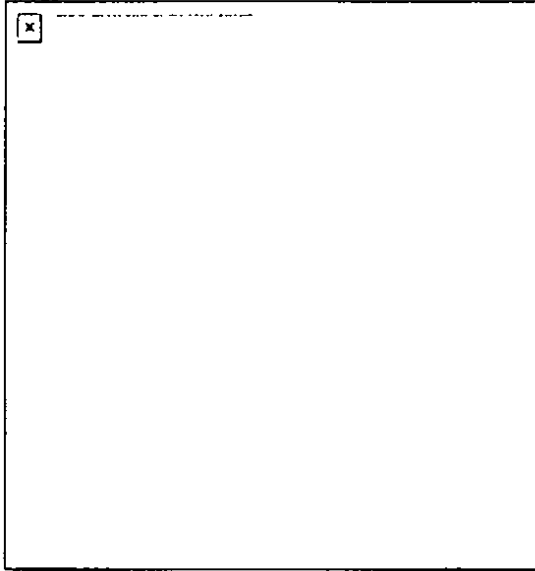
09.05.2023

Signature/Registered Agent

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third-degree felony as provided for in s.817.155, F.S.*

*Mark Hill*



Signature/Incorporator

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
2023 SEP -5 PM 3:54

09.05.2023

Date