

**Electronic Articles of Incorporation
For**

P23000062745
FILED
August 28, 2023
Sec. Of State
snchatham

ALVALDI BIO-SCIENCES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALVALDI BIO-SCIENCES INC.

Article II

The principal place of business address:

5490 STEEL BRIDGE ROAD
MACCLENNY, FL. US 32063

The mailing address of the corporation is:

5490 STEEL BRIDGE ROAD
MACCLENNY, FL. US 32063

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100,000

Article V

The name and Florida street address of the registered agent is:

ROBERT V RUDMAN
12855 CARRINGTON CIRCLE
UNIT 203
NAPLES, FL. 34105

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT V RUDMAN

Article VI

The name and address of the incorporator is:

ROBERT V RUDMAN
12855 CARRINGTON CIRCLE
UNIT 203
NAPLES, FL 34105

Electronic Signature of Incorporator: ROBERT V RUDMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JAMES H HUGUET
1370 PINELLAS ROAD
BELLEAIR, FL. 33756 US

Title: PRES
STEPHEN J HARKELI
35 CLUBHOUSE PLACE
ROTONDA WEST, FL. 33947 US

Title: CFO
ROBERT V RUDMAN
12855 CARRINGTON CIRCLE, UNIT 203
NAPLES, FL. 34105 US

Title: CMO
CHARLES B PERRAUT
1215 OCEANIC ROAD
PUNTA GORDA, FL. 33983 US

Article VIII

The effective date for this corporation shall be:

09/01/2023