

Electronic Articles of Incorporation For

**P23000062648
FILED
August 28, 2023
Sec. Of State
klovelace**

SIMPLY KIDS DENTISTRY, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SIMPLY KIDS DENTISTRY, PA

Article II

The principal place of business address:

7651 ASHLEY PARK COURT
SUITE NO. 410C
ORLANDO, FL. 32835

The mailing address of the corporation is:

7418 JOHN HANCOCK DRIVE
WINTER GARDEN, FL. 34787

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN THE BUSINESS OF DENTISTRY AND TO PROVIDE ALL SERVICES AND PRODUCTS INCIDENT THERETO, BY AND THROUGH FLORIDA LICENSED CLINICIANS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JOSHUA CLINE
7651 ASHLEY PARK COURT
SUITE NO. 410C
ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSHUA CLINE

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Article VI

The name and address of the incorporator is:

JOSHUA CLINE
7651 ASHLEY PARK COURT
SUITE NO. 410C
ORLANDO, FLORIDA 32835

Electronic Signature of Incorporator: JOSHUA CLINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSHUA CLINE
7651 ASHLEY PARK COURT, SUITE NO. 410C
ORLANDO, FL. 32835

Article VIII

The effective date for this corporation shall be:

08/27/2023