Electronic Articles of Incorporation For

P23000061672 FILED August 23, 2023 Sec. Of State adjohnson

SUPREME REGION GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SUPREME REGION GROUP INC

Article II

The principal place of business address:

7727 ATLANTIC BLVD UNIT 2 JACKSONVILLE, FL. 32211

The mailing address of the corporation is:

7727 ATLANTIC BLVD UNIT 2 JACKSONVILLE, FL. 32211

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ARSHIA HASSANI 7727 ATLANTIC BLVD UNIT 2 JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARSHIA HASSANI

Article VI

The name and address of the incorporator is:

ARSHIA HASSANI 7727 ATLANTIC BLVD UNIT 2 JACKSONVILLE, FL 32211 P23000061672 FILED August 23, 2023 Sec. Of State adjohnson

Electronic Signature of Incorporator: ARSHIA HASSANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ARSHIA HASSANI 4658 SUNBEAM STATION CT JACKSONVILLE, FL. 32257

Article VIII

The effective date for this corporation shall be:

08/22/2023