

**Electronic Articles of Incorporation
For**

P23000060635
FILED
August 18, 2023
Sec. Of State
adjohnson

MASTER SUSHI MG CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MASTER SUSHI MG CORP

Article II

The principal place of business address:

1337 OCEAN BREEZE
APT 3
MARATHON, FL. 33050

The mailing address of the corporation is:

1337 OCEAN BREEZE
APT 3
MARATHON, FL. 33050

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MANUEL M GUZMAN
1337 OCEAN BREEZE AVE
APT 3
MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL M GUZMAN

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Article VI

The name and address of the incorporator is:

MANUEL M GUZMAN
1337 OCEAN BREEZE
APT 3
MARATHON FL 33050

Electronic Signature of Incorporator: MANUEL M GUZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MANUEL M GUZMAN
1337 OCEAN BREEZE AVE APT 9
MARATHON, FL. 33050

Article VIII

The effective date for this corporation shall be:

08/17/2023