

Electronic Articles of Incorporation For

**P23000060121
FILED
August 16, 2023
Sec. Of State
mkanderson**

JPSM ELECTRIC CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JPSM ELECTRIC CORP

Article II

The principal place of business address:

5341 HAWK'S LANDING DR
APT 304
FORT MYERS, FL. US 33907

The mailing address of the corporation is:

5341 HAWK'S LANDING DR
APT 304
FORT MYERS, FL. US 33907

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ETHNIC TRAVEL CENTER, CORP
2016 CRAWFORD AVE N
LEHIGH ACRES, FL. 33971

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LISSETH D GRANA LEE

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Article VI

The name and address of the incorporator is:

JUAN P SANTANA MORENO
5341 HAWK'S LANDING DR
APT 304
FORT MYERS, FL 33907

Electronic Signature of Incorporator: JUAN P SANTANA MORENO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUAN P SANTANA MORENO
5341 HAWK'S LANDING DR APT 304
FORT MYERS, FL. 33907 US

Article VIII

The effective date for this corporation shall be:

08/15/2023