

# **Electronic Articles of Incorporation For**

**P23000059397  
FILED  
August 14, 2023  
Sec. Of State  
adjohnson**

COSMO'S CONTRACTING & HANDYMAN SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

COSMO'S CONTRACTING & HANDYMAN SERVICES INC.

## **Article II**

The principal place of business address:

4504 RENWICK DR.  
PARRISH, FL. 34219

The mailing address of the corporation is:

4504 RENWICK DR.  
PARRISH, FL. 34219

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. KITCHEN & BATHROOM REMODELING,  
PAINTING & GENERAL HANDYMAN SERVICES, MINOR HOME REPAIRS,  
CHANGE A DOOR KNOW, CHANGE AND OR REPAIR A FAUCET.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

NICHOLAS AUSTINE  
4505 RENWICK DR.  
PARRISH, FL. 34219

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLAS AUSTINE

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## **Article VI**

The name and address of the incorporator is:

NICHOLAS AUSTINE  
4504 RENWICK DR.

PARRISH FLORIDA 34219

Electronic Signature of Incorporator: NICHOLAS AUSTINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NICHOLAS AUSTINE  
4504 RENWICK DR.  
PARRISH, FL. 34219

## **Article VIII**

The effective date for this corporation shall be:

09/01/2023