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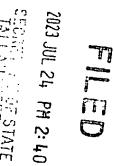
| (Requestor's Name) | | | | |
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| PICK-UP | MAIT | MAIL | | |
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| (Business Entity Name) | | | | |
| | | | | |
| (Danier Markey) | | | | |
| (Document Number) | | | | |
| | | | | |
| Certified Copies | Certificates | s of Status | | |
| | | | | |
| Special Instructions to Fi | ilina Officer: | | | |
| Special management to 1 ming emission | | | | |
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Office Use Only



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07/24/23--01012--008 **70.00



COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

_{subject:} Key9 Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) Enclosed are an original and one (1) copy of the articles of incorporation and a check for: **\$70.00** □ \$78.75 □ \$78.75 □ \$87.50 Filing Fee Filing Fee Filing Fee. Filing Fee & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED FROM: Hunter T

Name (Printed or typed)

5511 Parkcrest Dr. Suite 103

Address

Austin, TX. 78731

City, State & Zip

Daytime Telephone number

fulfillment@zenbusiness.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corporat | ion shall be: Key9 Inc. | | |
|--|--|----------------|---|
| | <u>CIPAL OFFICE</u> Principal <u>street</u> address | 703 4th Ave | Mailing address, if different is: enue North Beach, FL 32250-4527 |
| • • | ose the corporation is organized is: companies with security | and iden | tity management. |
| Key9 is an auther | ntication service that validates lo | gin credentia | ls over the Internet for clients. |
| | | | 2023 JUL SEC: 14 TA: L |
| | | | 24 F |
| ARTICLE IV SHARE The number of shares of | ES stock is: 10,000,000 | | PH 2: 40 |
| | L. OFFICERS AND/OR DIRECTORS Champ Clark III Director | Name and Title | Champ Clark III President |
| Address | 703 4th Avenue North | _ Address: | 703 4th Avenue North |
| | Jacksonville Beach, FL 32250-4527 | | Jacksonville Beach, FL 32250-4527 |
| Name and Title: Address | Champ Clark III Treasurer | Name and Title | Champ Clark III Secretary |
| | 703 4th Avenue North | Address: | 703 4th Avenue North |
| | Jacksonville Beach, FL 32250-4527 | - | Jacksonville Beach, FL 32250-4527 |
| Name and Title: | Brian Oliver Echeverry Vice President | Name and Title | Brian Oliver Echeverry Director |
| Address | 154 Topside Drive | _ Address: | 154 Topside Drive |
| | Saint Johns, FL 32259 | | Saint Johns, FL 32259 |
| | | - | |

| Name a | and Title: Mark Anthony Cianciulli Director | Name and Title: |
|-----------------------|--|--|
| Addres | 2683 Delorean St. | Address: |
| | Fernandina Beach, FL 32034 | |
| | | |
| | REGISTERED AGENT Florida street address (P.O. Box NOT acceptable) of | the registered agent is: |
| Name: | Champ Clark III | |
| Address: | 703 4th Avenue North | |
| | Jacksonville Beach, FL 32250-4527 | EEC: |
| <u>ARTICLE VII</u> | <u>INCORPORATOR</u> | FILL 24 SECRETALL ATT |
| The <u>name and a</u> | address of the Incorporator is: | SEES D |
| Name: | Champ Clark III | 2: 40 STATE E, FL |
| Address: | 703 4th Avenue North | TE +0 |
| | Jacksonville Beach, FL 32250-4527 | |
| ARTICI E VIII | EFFECTIVE DATE: | |
| Effective date, i | f other than the date of filing: | t be more than five days prior or 90 days after the |
| | te inserted in this block does not meet the applicable effective date on the Department of State's records. | statutory filing requirements, this date will not be listed as |
| | med as registered agent to accept service of process for familiar with and accept the appointment as register | or the above stated corporation at the place designated in thi ed agent and agree to act in this capacity |
| /s/ Cham | np Clark III | 07/19/2023 |
| | Required Signature/Registered Agent | Date |
| | ocument and affirm that the facts stated herein are Department of State constitutes a third degree felony | true. I am aware that the false information submitted in as provided for in s.817.155, F.S. |
| /s/ Cham | np Clark III | 07/19/2023 |
| Required Signat | ture/Incorporator | Date |