

8/8/23, 4:10 PM

Division of Corporations

Florida Department of State  
Division of Corporations

## Electronic Filing Cover Sheet

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## To:

Division of Corporations  
Fax Number : (850)617-6381

## From:

Account Name : HUBCO  
Account Number : 104662003400  
Phone : (516)935-3940  
Fax Number : (516)935-3088

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: NICK@VLACHOSCPA.COM

## FLORIDA PROFIT/NON PROFIT CORPORATION

ByelGroup Inc

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

195

H23000275592

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**The name of the corporation shall be: ByclGroup Inc**ARTICLE II PRINCIPAL OFFICE**Principal street address6970 SW 40th StreetMiami, FL 33155

Mailing address, if different is:

**ARTICLE III PURPOSE**The purpose for which the corporation is organized is: Any Legal or Lawful Purpose**ARTICLE IV SHARES**The number of shares of stock is: 1,500 at No Par Value**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: James Daniel III - President/Director

Name and Title: \_\_\_\_\_

Address 6970 SW 40th Street

Address: \_\_\_\_\_

Miami, FL 33155

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: James Daniel III  
Address: 6970 SW 40th Street  
Miami, FL 33155

**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:

Name: James Daniel III  
Address: 6970 SW 40th Street  
Miami, FL 33155

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

James Daniel III \_\_\_\_\_ July 20, 2023  
James Daniel III - Aug 8, 2023 14:55:00 Date  
Required Signature/Registered Agent

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

James Daniel III \_\_\_\_\_ July 20, 2023  
James Daniel III - Aug 8, 2023 14:55:00 Date  
Required Signature/Incorporator

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