

**Electronic Articles of Incorporation  
For**

**P23000057832  
FILED  
August 07, 2023  
Sec. Of State  
adjohnson**

SPORTSMANS PLUS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SPORTSMANS PLUS, INC.

**Article II**

The principal place of business address:  
24289 TOTH LN  
PUNTA GORDA, FL. 33955

The mailing address of the corporation is:  
24289 TOTH LN  
PUNTA GORDA, FL. 33955

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1,000,000

**Article V**

The name and Florida street address of the registered agent is:  
SUZANNE JOHNSTON  
24289 TOTH LN  
PUNTA GORDA, FL. 33955

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUZANNE JOHNSTON

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## **Article VI**

The name and address of the incorporator is:

STEVEN E. JOHNSTON  
24289 TOTH LN.

PUNTA GORDA, FL 33955

Electronic Signature of Incorporator: STEVEN E. JOHNSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
STEVEN E JOHNSTON  
24289 TOTH LN  
PUNTA GORDA, FL. 33955

Title: VP  
MITCHELL SEPANIAK  
402 SOUTH RIVER FARM DR.  
ALPHARETTA, GA. 30022

## **Article VIII**

The effective date for this corporation shall be:

08/01/2023