

**Electronic Articles of Incorporation
For**

P23000057467
FILED
August 04, 2023
Sec. Of State
adjohnson

GULF COAST GLOBAL INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GULF COAST GLOBAL INCORPORATED

Article II

The principal place of business address:

1400 DR MARTIN LUTHER KING JR WAY
STE. 101
SARASOTA, FL. 34234

The mailing address of the corporation is:

P.O. BOX 592
SARASOTA, FL. 34230

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

THE FREELAND EDDIE LAW GROUP P.A.
1400 DR. MARTIN LUTHER KING JR. WAY
STE 101
SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHELLI FREELAND EDDIE

Article VI

The name and address of the incorporator is:

SHELLI FREELAND EDDIE
1400 DR. MARTIN LUTHER KING JR. WAY
STE. 101
SARASOTA, FL 34234

Electronic Signature of Incorporator: SHELLI FREELAND EDDIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARCUS TILGHMAN
1400 DR. MARTIN LUTHER KING JR. WAY #101
SARASOTA, FL. 34234

Title: VP
SHELLI FREELAND EDDIE
1400 DR. MARTIN LUTHER KING JR. WAY #101
SARASOTA, FL. 34234

Article VIII

The effective date for this corporation shall be:

08/01/2023