# **Electronic Articles of Incorporation For**

P23000056897 FILED August 02, 2023 Sec. Of State mkanderson

KURT FISCHER STRUCTURAL ENGINEERING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

KURT FISCHER STRUCTURAL ENGINEERING, INC.

## **Article II**

The principal place of business address:

208 OAKFIELD DR. UNIT #128 BRANDON, FL. US 33511

The mailing address of the corporation is:

208 OAKFIELD DR. UNIT #128 BRANDON, FL. US 33511

#### Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS RELATED TO STRUCTURAL ENGINEERING DESIGN, CALCULATIONS, CONSTRUCTION ADMINISTRATION.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

### Article V

The name and Florida street address of the registered agent is:

KURT FISCHER 208 OAKFIELD DR. UNIT #128 BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KURT FISCHER

## **Article VI**

The name and address of the incorporator is:

KURT FISCHER 17547 VENTURA BLVD SUITE 305 ENCINO, CA 91316 P23000056897 FILED August 02, 2023 Sec. Of State mkanderson

Electronic Signature of Incorporator: KURT FISCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KURT FISCHER 10 PEREGRINE CIR OAK PARK, CA. 91377 US

Title: VP DEREK WAVERING 11645 MONTANA AVE, #319 BRENTWOOD, CA. 90049 US

## **Article VIII**

The effective date for this corporation shall be:

08/01/2023