# **Electronic Articles of Incorporation For**

P23000056083 FILED July 31, 2023 Sec. Of State aanderson

SUNSHINE PAPER SUPPLIER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: SUNSHINE PAPER SUPPLIER, INC.

# **Article II**

The principal place of business address:

7935 RENAULT DR. S JACKSONVILLE, FL. 32244

The mailing address of the corporation is:

7935 RENAULT DR. S JACKSONVILLE, FL. 32244

## **Article III**

The purpose for which this corporation is organized is:
SUPPLY PAPER PRODUCTS TO THE FEDERAL GOVERNMENT

#### Article IV

The number of shares the corporation is authorized to issue is: 50

# **Article V**

The name and Florida street address of the registered agent is:

PATRICE BROWN 7935 RENAULT DR. S JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICE BROWN

# Article VI Article VI Article VI And Article VI And Article VI Article VI

The name and address of the incorporator is:

PATRICE BROWN 7935 RENAULT DR. S

**JACKSONVILLE** 

Electronic Signature of Incorporator: PATRICE BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
PATRICE BROWN
7935 RENAULT DR. S
JACKSONVILLE, FL. 32244

Title: VP PAULETTE THOMPSON 7935 RENAULT DR. S JACKSONVILLE, FL. 32244

Title: SEC TONY BROWN 7935 RENAULT DR. S JACKSONVILLE, FL. 32244

## **Article VIII**

The effective date for this corporation shall be:

08/01/2023