# **Electronic Articles of Incorporation For**

P23000055813 FILED July 28, 2023 Sec. Of State adjohnson

EXPO USBD INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

EXPO USBD INC

## **Article II**

The principal place of business address:

5101 E SLIGH AVE APT #A TAMPA, FL. US 33617

The mailing address of the corporation is:

5101 E SLIGH AVE APT #A TAMPA, FL. US 33617

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

SAMIN CHOWDHURY 5101 E SLIGH AVE APT #A TAMPA, FL. 33617

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMIN CHOWDHURY

### **Article VI**

The name and address of the incorporator is:

SAMIN CHOWDHURY 5101 E SLIGH AVE APT #A TAMPA, FL 33617 P23000055813 FILED July 28, 2023 Sec. Of State adjohnson

Electronic Signature of Incorporator: SAMIN CHOWDHURY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SAMIN CHOWDHURY 5101 E SLIGH AVE, APT #A TAMPA, FL. 33617

#### **Article VIII**

The effective date for this corporation shall be:

08/01/2023