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Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850)617-6381

From: Account Name : MAD ACCOUNTING AND TAXES LLC  
Account Number : I20210000151  
Phone : (786)704-4244  
Fax Number : (844)628-0563

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

FLORIDA PROFIT/NON PROFIT CORPORATION  
SURFSIDE SPRING HILL SERVICES INC

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

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STATE DEPARTMENT OF REVENUE  
FALL AHBASSEE

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# ARTICLES OF INCORPORATION

In compliance with Chapter 607 (Profit)

**ARTICLE I NAME:** The name of the corporation is:

SURESIDE SPRING HILL SERVICES INC

**ARTICLE II PRINCIPAL OFFICE:**

The principal street address and mailing address is:

7200 W 4TH AVE APT 104

HALEAH, FL 33014

**ARTICLE III SHARES:** The number of shares of stock is: 100

**ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS:**

WILL JAVIER CHASI RUIZ -PRESIDENT

ADELAIDA ISABEL MACIAS BURGOS-VICE PRESIDENT

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**ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS:**

The name and Florida street address (PO Box not acceptable) of the registered agent is:

WILL JAVIER CHASI RUIZ

7200 W 4TH AVE APT 104

HALEAH, FL 33014

**ARTICLE VI INCORPORATOR:** The name and address of the Incorporator is:


WILL JAVIER CHASI RUIZ

7200 W 4TH AVE APT 104

HALEAH FL 33014


**Required Signatures:**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
Attest: Mad, Inc. 11/14/2023 11:28  
 \_\_\_\_\_  
 Registered Agent

07/19/2023  
 Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

  
Attest: Mad, Inc. 11/14/2023 11:28  
 \_\_\_\_\_  
 Incorporator

07/19/2023  
 Date