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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : TAP SOLUTIONS INC

Account Number : I20210000103

Fax Number

: (786)615-3057 : (786)615-3058

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

## **DOMESTICATION** HAPPY SOLUTIONS CORP.

| Certificate of Status | 1        |
|-----------------------|----------|
| Certified Copy        | 0        |
| Page Count            | 04       |
| Estimated Charge      | \$128.75 |

## Articles of Domestication Foreign Corporation Domesticating to Florida

| The ur   | ndersigned, MARIA MUJICA GOMEZ   | PRESIDENT                                 |
|----------|--|---|
|          | (Name)   | (Title)                                   |
| of H     | APPY SOLUTIONS CORP  | , a foreign                               |
| -        | ration, in accordance with s. 607.11922, Florid stication.   | la Statutes, submit these Articles of     |
|          | Then name of the domesticating corporation   | n is                                      |
|          | HAPPY SOLUTIONS COR  | (Foreign Cornoration)                     |
| 2.       | The jurisdiction and date of its formation is  | 02/21/2018                                |
|          | The name of the domesticated corporation i   | s   |
| 4.<br>5. | The jurisdiction of formation of the domestic.  The domestication corporation is a foreign of approved in accordance with its organic law. | orporation and the domestication was      |
| 6.       | Attached are Florida Articles of Incorporation requirements pursuant to s.607.0202, F.S.   |   |
| I certif | y I am authorized to sign these Articles of Dor<br>Instrumental (Authority)  | mestication on behalf of the corporation. |

## ARTICLES OF INCORPORATION

IN COMPLIANCE WITH CHAPTER 607, F.S.

| ARTICLE I NAME                                      |  |   |
|---|--|---|
| THE NAME OF THE CORPORATION                         | SHALL BE:  |   |
| HAPPY SOLUTIONS CORP                                |  |   |
|   |  | *************************************** |
| ARTICLE II PRINCIPAL THE PRINCIPAL PLACE OF BUSINES | 207<br>FAI   |   |
| THE PLANCEME PEACE OF EGGENES                       | ay musung Auskuss 15.  | :- i                                    |
| Principal Address                                   | Mailing Address  |   |
| 571 SW 9TH ST 311                                   | 571 SW 9TH ST 311  | — SSE                                   |
| MIAMI, FL 33130                                     | MIAMI, FL 33130  | 2023 JUL 21 PM 12: 51                   |
|   |  | H 12: 5                                 |
|   |  | <u> </u>                                |
|   |  | _                                       |
| ARTICLE IIIPURPOSE                                  |  |   |
| THE PURPOSE FOR WHICH THE CO                        | DRPORATION IS ORGANIZED:   |   |
| ANY AND ALL LAWFUL BUSINES                          |  |   |
|   |  |   |
|   |  |   |
| ARTICLE IV SHARES                                   |  |   |
| THE NUMBER OF SHARES OF STOC                        | K IS: 100 SHARES @ \$10.00 EACH  |   |
| ARTICLE VI REGIST                                   | ERED AGENT AND STREET ADDRESS  | š                                       |
|   | <b>ADDRESS</b> (P.O. BOX NOT ACCEPTABLE) OF THE RE                                     |   |
| DANIELA GONZALEZ                                    |  |   |
| 0/11/10/14/12/12/12                                 | . <del></del>  |   |
| 571 SW 9TH ST 311                                   |  |   |
| MIAMI, FL 33130                                     |  |   |
|   |  |   |
|   | TERED AGENT AND TO ACCEPT SERVICE OF PRO   |   |
|   | IT THE PLACE DESIGNATED IN THIS CERTIFICATI<br>MENT AS REGISTERED AGENT AND AGREE TO A |   |
| CAPACITY.   | MENT AS REGISTERED AGENT AND AGRAE TO A  | CI III (filo                            |
| D 12. 1   | '  | 17/10/10                                |
| Signature/Registered Agent                          | V Da   | 1/10/45                                 |
| O'R'INTALE LICEISCOLOG LIBOTIL                      |  |   |

## ARTICLE V DIRECTORS AND/ OR OFFICERS

| LEZ- VP |
|---------|
| Γ311    |
| 3130    |
|         |
|         |
|         |
|         |

I submit this document and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155.F.S.